

## County Engineer Environmental Engineer Building Department

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Marysville, Ohio 43040
P 937. 645. 3018
F 937. 645. 3161
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**Marysville Operations Facility** 

16400 County Home Road Marysville, Ohio 43040 P 937. 645. 3017 F 937. 645. 3111

## **Richwood Outpost**

190 Beatty Avenue Richwood, Ohio 43344

Public Service with integrity

## **ADDENDUM #1**

FROM: Union County Engineers Office

Jeff Stauch

DATE: July 5, 2024

**RE:** UNI-Warner Road Improvements

PAGES: 1

This addendum supplements and amends the original Drawings and Specification issued and shall be taken into account in preparing proposals, and shall become a part of the Contract Documents.

- 1. Reference number 5a added to the proposal CONDUIT RISER, 3" DIAMETER 1 EACH
- 2. Reference number 13a added to the proposal UNINTERRUPTIBLE POWER SUPPLY (UPS), AS PER PLAN 1 EACH
- 3. A revised proposal is attached. A revised Excel spreadsheet proposal has also been placed on the Union County Engineer's website at <a href="https://www.unioncountyohio.gov/bid-info">https://www.unioncountyohio.gov/bid-info</a> as *Proposal (MS Excel)* revised 7/5/2024.

Please note and sign the bottom portion of 6.5 of the bid packet proposal acknowledging that this Addendum was received.

## PROPOSAL - ADDENDUM #1

TO: Board of Commissioners, Union County, Ohio PROJECT: 2024 UNION COUNTY WARNER ROAD SIGNAL IMPROVEMENT PROJECT

COMPANY NAME:

The undersigned, having full knowledge of the site(s) of the Project, the specifications applicable to the Project, and the conditions of this Proposal hereby agrees to furnish all services, labor, materials and equipment necessary to complete the Project in accordance with the Detailed Specifications, within the time specified for completion and to accept payment in accordance with the unit prices stated below as full compensation for all furnished services, labor, materials and equipment.

Ref			Unit	Unit	Unit Price	BID
No.	Item	Description	Quantities	Desc.	Bid	AMOUNT
1		SIGN, FLAT SHEET	94.50	SF		
2		REMOVAL OF GROUND MOUNTED SIGN AND DISPOSAL	2.00	EACH		
3		STOP LINE	65.00	FT		
4		CONDUIT, 4", 725.04	134.00	FT		
5		CONDUIT, JACKED OR DRILLED	136.00	FT		
5a		CONDUIT RISER, 3" DIAMETER	1.00	EACH		
6		TRENCH	134.00	FT		
7		PULL BOX, 725.08, 18"	6.00	EACH		
8		GROUND ROD	6.00	EACH		
9		SIGNAL CABLE, 7 CONDUCTOR, NO. 14 AWG	819.00	FT		
10		SIGNAL SUPPORT FOUNDATION	4.00	EACH		
11		POWER CABLE, 2 CONDUCTOR, NO. 8 AWG	40.00	FT		
12		SERVICE CABLE, 2 CONDUCTOR, NO. 8 AWG	48.00	FT		
13		POWER SERVICE	1.00	EACH		
13a		UNINTERRUPTIBLE POWER SUPPLY (UPS), AS PER PLAN	1.00	EACH		
14		SIGNAL SUPPORT, TYPE TC-81.22, DESIGN 12	3.00	EACH		
15		SIGNAL SUPPORT, TYPE TC-81.22, DESIGN 14	1.00	EACH		
16		VEHICULAR SIGNAL HEAD, (LED), 3-SECTION, 12" LENS, 1-WAY, PO LYCARBONATE	7.00	EACH		
17		VEHICULAR SIGNAL HEAD, (LED), 5-SECTION, 12" LENS, 1-WAY, PO LYCARBONATE	2.00	EACH		
18		SIGNAL SUPPORT, MECHANICAL DAMPER FOR TC-81.21 MAST ARM (GRE ATER THAN 39' IN LENGTH), AS PER PLAN	1.00	EACH		
19		CABINET, TYPE TS-2	1.00	EACH		
20		CABINET FOUNDATION	1.00	EACH		
21		CONTROLLER WORK PAD	1.00	EACH		
22		ADVANCE RADAR DETECTION, AS PER PLAN	4.00	EACH		
23		STOP LINE RADAR DETECTION, AS PER PLAN	4.00	EACH		
24		EMERGENCY VEHICLE PREEMPTION, AS PER PLAN	4.00	EACH		
25		MAINTAINING TRAFFIC	1.00	LS		
26		CONSTRUCTION LAYOUT STAKES AND SURVEYING	1.00	LS		
27		MOBILIZATION	1.00	LS		
28		PERFORMANCE BOND	1.00	LS		-
	TOTAL BID AMOUNT					

6.1